



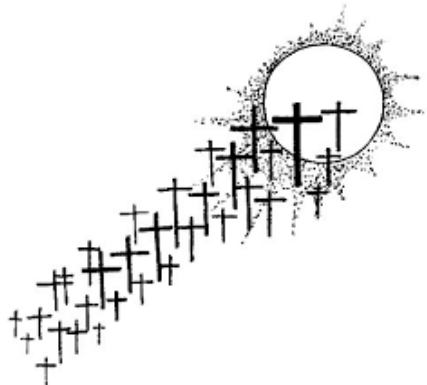
The **Scottish Episcopal Church**  
United Diocese of Glasgow & Galloway



# Celebrating All Saints & Commemorating All Souls



**The Eucharist** 2022 revised 1982 liturgy



## Introduction

# All Saints' Day

*1 November -- Principal Feast -- Gold or White*

From its earliest days, the Church has recognised as its foundation stones those heroes of the faith whose lives have excited others to holiness and have assumed a communion with the Church on earth and the Church in heaven.

Celebrating the feast of All Saints' began in the fourth century. At first, it was observed on the Sunday after the feast of Pentecost; this was to link the disciples who received the gift of the Holy Spirit at Pentecost, the 'foundation of the Church, with those who were martyrs, giving their lives as witnesses for the faith. In the eighth century, a pope dedicated a chapel to All Saints in St Peter's at Rome on 1 November. Within a century, this day was observed in England and Ireland as All Saints' Day.

# Commemoration of the Faithful Departed All Souls' Day

*2 November -- Lesser Festival -- Purple, or Black, or White*

'The believer's pilgrimage of faith is lived out with the mutual support of all the people of God. In Christ all the faithful, both living and departed, are bound together in a communion of prayer.' This simple, agreed statement from the Anglican--Roman Catholic International Commission explains the purpose of the celebration on this day. Since its foundation, Christians have recognised that the Church, the ecclesia, the assembled people of God, is at its most perfect when it recognises its unity in God's redeeming love with all who have said, who say now, and who will say in the fullness of time, 'Jesus is Lord'.

From <https://www.excitingholiness.org/first-edition/index.cgi?m11/index.html>

**The Paschal Candle is lit and stands in a prominent position in the worship**



# **Eucharist** - *Opening music may be played before the service begins*

Grace and peace to you from God our Father and the Lord Jesus Christ. **Amen.**

## **Collect for Purity**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## **The Prayers of Penitence**

God is love and we are God's children.  
There is no room for fear in love.  
We love because God loved us first.  
Let us confess our sins in penitence and faith.

*Sit/kneel*

**God our Father, we confess to you  
and to our fellow members in the Body of Christ  
that we have sinned in thought, word and deed,  
and in what we have failed to do.  
We are truly sorry.  
Forgive us our sins,  
and deliver us from the power of evil,  
for the sake of your Son who died for us,  
Jesus Christ, our Lord.**

God, who is both power and love,  
+ forgive you and free you from your sins,  
heal and strengthen you by the Holy Spirit,  
and raise you to new life in Christ our Lord.

**Amen.**

*Stand if you are able, to say/sing the **Gloria***

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
(with God the Son, Jesus Christ,  
and God the Holy Spirit,)  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

**Collect of the day – for All Saints**

Almighty God,  
whose people are knit together in one holy Church,  
the mystical Body of your Son:  
grant us grace to follow your blessed saints  
in lives of faith and commitment,  
and to know the inexpressible joys you have prepared  
for those who love you; through Jesus Christ our Lord, who  
lives and reigns with you and the Holy Spirit, one God, now  
and for ever. **Amen**

## The Liturgy of the Word

### First Reading - 1 John 3.1–3

A reading from the first letter of John.

1 See what love the Father has given us,  
that we should be called children of God;  
and that is what we are.

The reason the world does not know us  
is that it did not know him.

2 Beloved, we are God's children now;  
what we will be has not yet been revealed.

What we do know is this:

when he is revealed, we will be like him,  
for we will see him as he is.

3 And all who have this hope in him purify themselves,  
just as he is pure.

For the word of the Lord: **Thanks be to God**

### Gospel – *Matthew 5.1–12 - standing as you are able*

Hear the gospel of our Lord Jesus Christ according to Matthew.

#### **Glory to Christ our Saviour.**

1 When Jesus saw the crowds, he went up the mountain;  
and after he sat down, his disciples came to him.

2 Then he began to speak, and taught them, saying:

3 'Blessed are the poor in spirit, for theirs is the kingdom of heaven.

4 Blessed are those who mourn, for they will be comforted.

5 Blessed are the meek, for they will inherit the earth.

6 Blessed are those who hunger and thirst for righteousness,  
for they will be filled.

7 Blessed are the merciful, for they will receive mercy.

8 Blessed are the pure in heart, for they will see God.

9 Blessed are the peacemakers, for they will be called children of God.

10 Blessed are those who are persecuted for righteousness' sake,  
for theirs is the kingdom of heaven.

11 Blessed are you when people revile you and persecute you

and utter all kinds of evil against you falsely on my account.  
12 Rejoice and be glad, for your reward is great in heaven,  
for in the same way they persecuted the prophets  
who were before you.'

Give thanks to the Lord for his glorious Gospel.  
**Praise to Christ our Lord**

**Homily** – *a brief reflection may be offered*



## **The Peace**

We meet in Christ's name;  
**Let us share his peace.**

## **The Taking of the Bread and the Wine**

Let us present our offerings to the Lord.  
**Yours, Lord, is the greatness,  
the power, the glory,  
the splendour, and the majesty;  
for everything in heaven and on earth is yours.  
All things come from you,  
and of your own we give you.**

## **The Eucharistic Prayer** – the Great Thanksgiving

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

Worship and praise belong to you, Father,  
in every place and at all times.  
All power is yours.  
You created the heavens and established the earth;  
you sustain in being all that is.

In Christ your Son our life and yours  
are brought together in a wonderful exchange.  
He made his home among us  
that we might for ever dwell in you.

Through your Holy Spirit  
you call us to new birth  
in a creation restored by love.

As children of your redeeming purpose  
*called to attain with all your saints  
to the measure of the stature of the fullness of Christ,  
who as pilgrims on this earth  
are kept safe in your tender and steadfast love,*  
we offer you our praise,  
with angels and archangels  
and the whole company of heaven,  
singing the hymn of your unending glory:

**Holy, Holy, Holy Lord, God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in  
the highest.**

Glory and thanksgiving be to you,  
most loving Father,  
for the gift of your Son born in human flesh.

He is the Word existing beyond time,  
both source and final purpose,  
bringing to wholeness all that is made.

Obedient to your will he died upon the Cross.  
By your power you raised him from the dead.

He broke the bonds of evil  
and set your people free  
to be his Body in the world.  
On the night when he was given up to death,  
knowing that his hour had come,  
having loved his own,  
he loved them to the end.

At supper with his disciples  
he took bread and offered you thanks.  
He broke the bread,  
and gave it to them, saying:

*"Take, eat.*

*This is my Body: it is broken for you."*

After supper, he took the cup,  
he offered you thanks,  
and gave it to them saying:

*"Drink this, all of you.*

*This is my Blood of the new covenant;  
it is poured out for you, and for all,*

*that sins may be forgiven. Do this in remembrance of me."*



**We now obey your Son's command.  
We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.  
Made one with him, we offer you these gifts  
and with them ourselves,  
a single, holy, living sacrifice.**

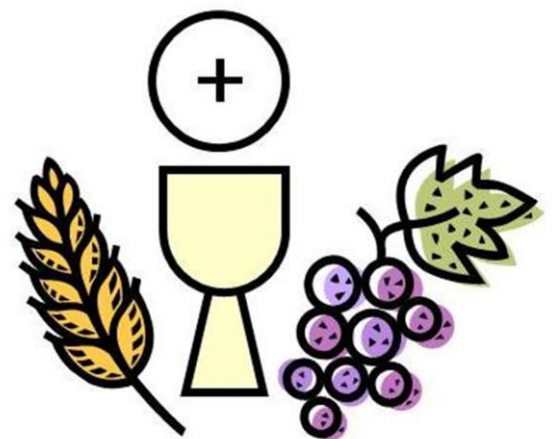


Hear us, most merciful Father,  
and send your Holy Spirit upon us  
and upon this bread and this wine,  
that, overshadowed by your Spirit's life-giving power,  
they may be the Body and Blood of your Son,  
and we may be kindled with the fire of your love  
and renewed for the service of your Kingdom.

**Help us,  
who are baptised into the fellowship of Christ's Body  
to live and work to your praise and glory;  
may we grow together in unity and love  
until at last, in your new creation,  
we enter into our heritage  
in the company of the Virgin Mary,  
the apostles, and prophets,  
and of all our brothers and sisters  
living and departed.**

Through Jesus Christ our Lord,  
with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be to you,  
Lord of all ages, world without end.

**Amen.**



## **The Breaking of the Bread**

The living bread is broken for the life of the world.  
**Lord, unite us in this sign.**

## **LORD'S PRAYER**

As our Saviour has taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily  
bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.  
Do not bring us  
to the time of trial  
but deliver us from evil.  
For the kingdom, the  
power  
and the glory are yours,  
now and for ever. Amen.**

*or* As our Saviour Christ has commanded and taught us we are bold to say:

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in  
heaven.**

**Give us this day our daily  
bread;  
and forgive us our  
trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into  
temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace**

## **Receiving Communion**

*If you normally receive Holy Communion in your Church you are welcome to do so here.*

*Please come forward to receive the bread and then the wine (if you choose) or else go straight back to your seat*



*we hold silence together*

## **Sentence**

Give thanks to our gracious God:  
**whose mercy endures forever.**

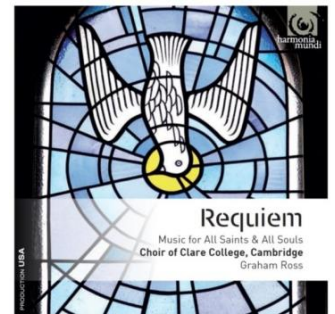
**Post Communion Prayer** of All Saints is said together  
**Lord of hosts, we praise your glory reflected in your saints.  
May we who share at this table  
be filled with the joy of your eternal kingdom,  
where Jesus is Lord, now and for ever. Amen.**

*Music is played as we prepare for the*

## **Commemoration of the Faithful departed**

### Track 10 **Introit**

*Eternal rest give unto them, O Lord,  
and let perpetual light shine upon them.  
A hymn, O God, becometh Thee in Sion,  
and a vow shall be paid to Thee in Jerusalem:  
O hear my prayer, all flesh shall come to Thee.  
Eternal rest give unto them, O Lord,  
and let perpetual light shine upon them.*



*The Priest reenters wearing purple/black*

You are worthy, our Lord and God,  
to receive glory and honour and power.  
*All* **For you have created all things,  
and by your will they have their being.**

You are worthy, O Lamb, for you were slain,  
and by your blood you ransomed for God  
saints from every tribe and language and nation.  
*All* **You have made them to be a kingdom and priests  
serving our God,  
and they will reign with you on earth.**

*The names of those to be remembered are said aloud by anyone present.*

*Candles may be lit.*



*Once the names have been said and any candles are lit we join in singing*

## **Farewell**

*by Jean Sibelius*

written to the tune Finlandia

from <https://www.youtube.com/watch?v=MPe-MDmyOW4>

Fare well. We come to send you on the way  
we all must walk, so final, secret, strange.  
In wondering awe, in grief and hope we pray,  
pilgrims of time, to one who does not change,  
whose love can lead us through the darkest night  
to life and joy in everlasting light.

No more we hear your voice or see your face,  
gone from our world, our close familiar home.  
Yet one who went before prepared a place,  
his Father 's house, with room for all who come,  
whose love can lead us through the darkest night  
to life and joy in everlasting light.

Now for your life, your love and labours here  
our hearts give thanks. Your spirit we commend  
to him who told his sad flock not to fear,  
'Look, I am with you all, till time shall end',  
whose love can lead us through the darkest night  
to life and joy in everlasting light.

Far from our sight you journey: travel well.  
All still are one who hear the promise given –  
one battle joined to conquer death and hell,  
one Lord of all, on earth as now in heaven,  
whose love can lead us through the darkest night  
to life and joy in everlasting light.

Rest eternal grant to them O Lord  
**and let light perpetual shine upon them**

May they rest in peace  
**and rise in glory**



*All* This is the will of him that sent me,  
that I should lose nothing of all that he has given me,  
**and I will raise them up at the last day.**

Lord God, creator of all,  
you have made us creatures of this earth,  
but have also promised us a share in life eternal.  
According to your promises,  
may all who have died in the peace of Christ  
come with your saints to the joys of your kingdom,  
where there will be neither sorrow nor pain,  
but life everlasting.

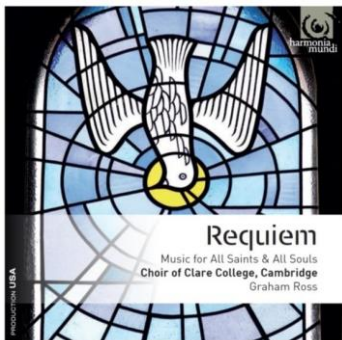
*All* **Alleluia. Amen.**

Grant to us, Lord God,  
to trust you not for ourselves alone,  
but for those also whom we love  
and who are hidden from us by the shadow of death;  
that, as we believe your power to have raised  
our Lord Jesus Christ from the dead,  
so may we trust your love  
to give eternal life to all who believe in him;  
through Jesus Christ our Lord,  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## **The Blessing**

God give you grace to follow his saints  
in faith and hope and love;  
And the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be among you and remain with you always. **Amen**

Go in peace to love and serve the Lord  
**In the name of Christ Amen.**

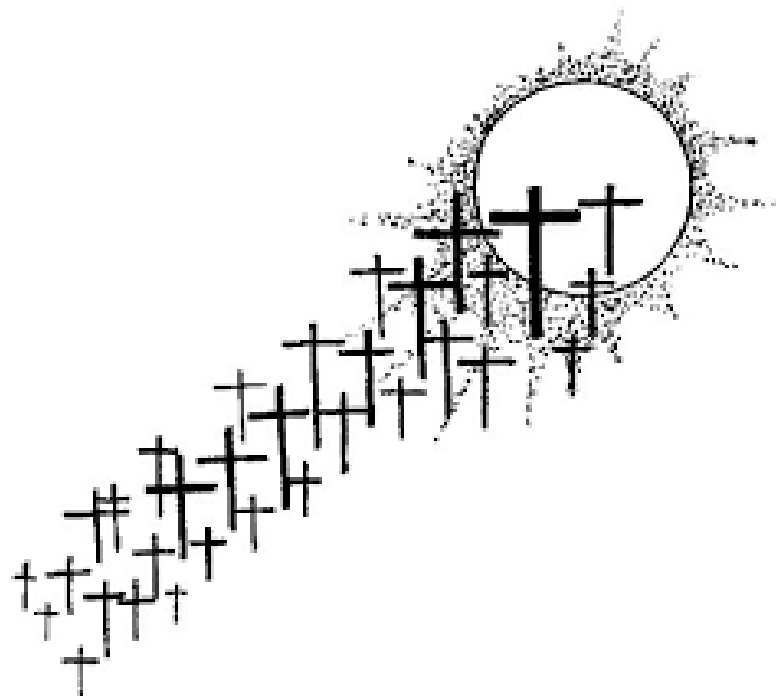


## On exit

Track 17 **FUNERAL MOTET** [Job 30: 31; 7: 16]

*My harp is turned to mourning  
and my organ into the voice of those that weep.  
Spare me, Lord,  
for my days are nothing.*

Thank you for coming today,  
Do feel free to stay as you remember your loved ones  
do come and join in worship again



## **10 points of Guidance – on the Climate Crisis**

1. Seeking to reduce energy use in all our buildings and moving from oil/gas to electricity where possible
2. Implementing renewable energy solutions such as heat pumps and solar power on our property
3. Using less polluting forms of transport, moving to electric or hybrid cars, car sharing, wherever possible walking or cycling
4. Developing wildlife conservation schemes in our land
5. Using Fair Trade, environment- and animal-friendly products wherever possible
6. Reducing waste by composting and recycling as much of it as possible
7. Reducing paper usage (and then only using recycled paper)
8. Using online meetings often, but balanced with our need for human contact and Christian fellowship
9. Disseminating information on good practice, and seeking expert advice, practical help, and funding possibilities
10. Promoting sustainability through our preaching, liturgy and teaching, and setting a good example



In our contemporary world we know that people are celebrating their differences – we celebrate that too! We are churches for the diversity of all people – you are welcomed in the Scottish Episcopal Church.



**You are invited to join in our services  
which take place**

**Every week**

**Sunday St Johns 0945am Sung Eucharist** for about 1hr  
& Every Wednesday 2pm Said Eucharist for about 30mins

**Sunday St Margarets 1130am Sung Eucharist** for about 1hr  
& Every Wednesday 7pm Said Eucharist for about 30mins



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The **Scottish Episcopal Church** at prayer  
in church together and at home



**United Diocese of Glasgow & Galloway**

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