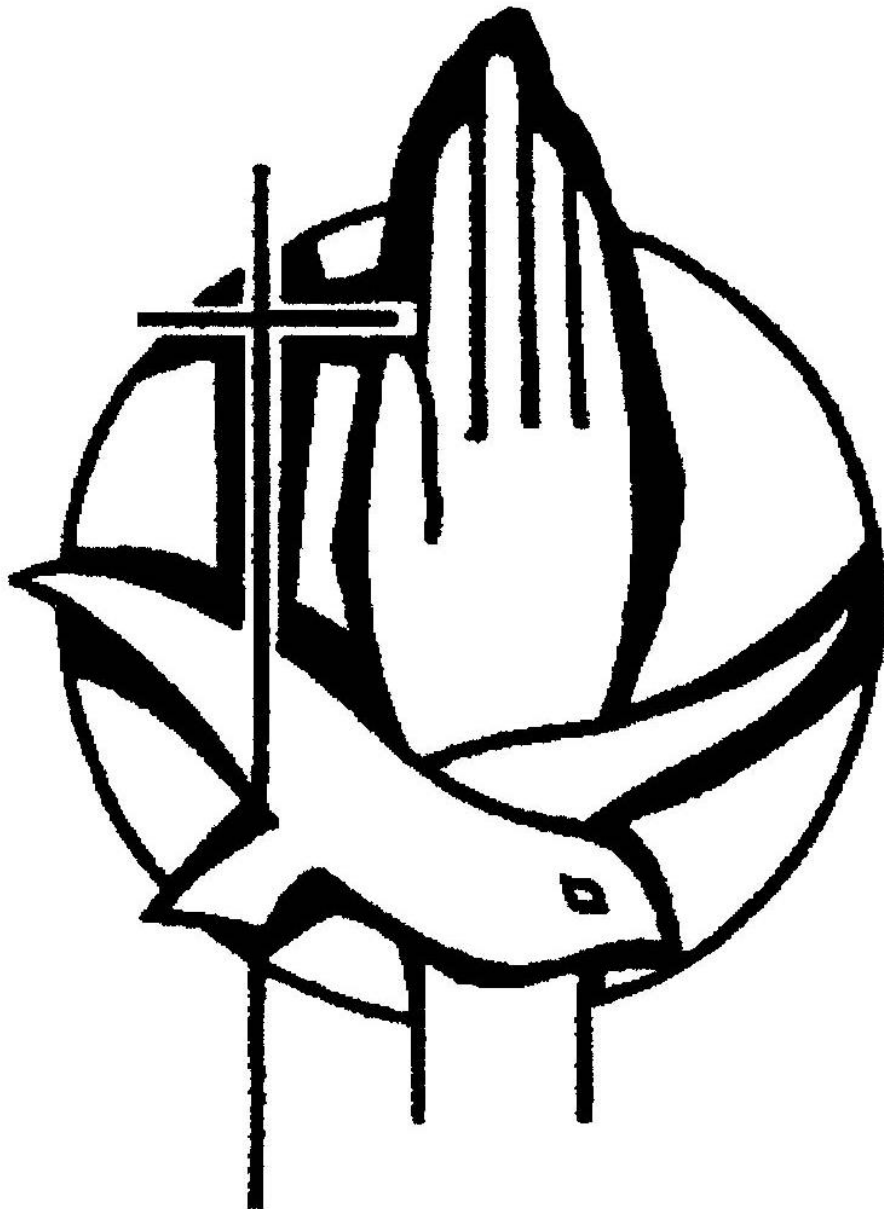




The **Scottish Episcopal Church**
United Diocese of Glasgow & Galloway



Confirmation

of Ailidh, Oscar, Patricia, Phoebe
on Sunday 26 May 1130am
at St Margaret's Episcopal Church, Renfrew
with The Rt Rev Kevin Pearson - Bishop of Glasgow and Galloway

The Eucharist 2022 revised 1982 liturgy

authorized material of the SEC from <https://www.scotland.anglican.org/who-we-are/publications/liturgies/>

Eucharist - When the bells ring please stand as you are able and
join in singing

Opening hymn - 758

Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones,
raise the glad strain, Alleluia!
Cry out, dominions, principedoms, powers,
virtues, archangels, angels' choirs:

Refrain: Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

O higher than the cherubim,
more glorious than the seraphim,
lead their praises, Alleluia!
O Mary, bearer of the Word,
most gracious, magnify the Lord: [Refrain]

Respond, ye souls in endless rest,
ye patriarchs and prophets blest,
Alleluia! Alleluia!
Ye holy twelve, ye martyrs strong,
all saints triumphant, raise the song: [Refrain]

O friends, in gladness let us sing,
supernal anthems echoing,
Alleluia! Alleluia!
To God the Father, God the Son,
and God the Spirit, Three in One: [Refrain]

Grace and peace to you from God our Father
and the Lord Jesus Christ. **Amen.**

Collect for Purity

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The Prayers of Penitence

God is love and we are God's children.
There is no room for fear in love.
We love because God loved us first.
Let us confess our sins in penitence and faith.

Sit/kneel

**God our Father, we confess to you
and to our fellow members in the Body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do.
We are truly sorry.
Forgive us our sins,
and deliver us from the power of evil,
for the sake of your Son who died for us,
Jesus Christ, our Lord.**

God, who is both power and love,
+ forgive you and free you from your sins,
heal and strengthen you by the Holy Spirit,
and raise you to new life in Christ our Lord. **Amen.**

Stand if you are able, to sing the Gloria

Gloria – Mass of Christ Light of the Nations
by David Haas



*Glory to God in the highest,
And on earth peace to people, people of good will.
We praise you, we bless you,
We adore you, we glorify you,
We give you thanks for your great glory,
Lord God, Heavenly King, O God, almighty
Father.*

*Lord Jesus Christ, Only Be-g-ot-ten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world, have mercy on us;
You take away the sins of the world, receive our prayer;
You are seated at the right hand of the Father, have mercy on us.*

*For you alone are the Holy One;
you alone are the Lord.
You alone are the Most High, Jesus Christ,
With the Holy Spirit, in the glory of God, the Father. Amen*

Collect of the day – for Trinity Sunday

**Father, we praise you:
through your Word and Holy Spirit you created all
things. You reveal your salvation in all the world
by sending to us Jesus Christ, the Word made flesh.
Through your Holy Spirit
you give us a share in your life and love.
Fill us with the vision of your glory,
that we may always serve and praise you,
Father, Son and Holy Spirit,
one God, for ever and ever. Amen**

The Liturgy of the Word

First Reading - Romans 8.12–17

A reading from the letter of Paul to the Romans.

12 Brothers and sisters,

we are debtors, not to the flesh,

to live according to the flesh –

13 for if you live according to the flesh, you will die;

but if by the Spirit you put to death the deeds of the body,

you will live.

14 For all who are led by the Spirit of God are children of God.

15 For you did not receive a spirit of slavery

to fall back into fear,

but you have received a spirit of adoption.

When we cry, 'Abba! Father!'

16 it is that very Spirit bearing witness

with our spirit that we are children of God,

17 and if children, then heirs,

heirs of God and joint heirs with Christ –

if, in fact, we suffer with him

so that we may also be glorified with him.

For the word of the Lord: **Thanks be to God**

Hymn/Song – 1 - *stand as you are able*

Abba Father, let me be

Yours and Yours alone

May my will forever be

Ever more Your own

Never let my heart grow cold

Never let me go

Abba Father, let me be

Yours and Yours alone (*repeated*)

Gospel – *John 3.1–17* – *standing as you are able*

Hear the gospel of our Lord Jesus Christ according to John
Glory to Christ our Saviour.

1 There was a Pharisee named Nicodemus, a leader of the Jews.

2 He came to Jesus by night and said to him,

'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.'

3 Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.'

4 Nicodemus said to him,

'How can anyone be born after having grown old?

Can one enter a second time into the mother's womb and be born?'

5 Jesus answered, 'Very truly, I tell you,

no one can enter the kingdom of God without being born of water and Spirit.

6 What is born of the flesh is flesh, and what is born of the Spirit is spirit.

7 Do not be astonished that I said to you,

"You must be born from above."

8 The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes.

So it is with everyone who is born of the Spirit.'

9 Nicodemus said to him, 'How can these things be?'

10 Jesus answered him,

'Are you a teacher of Israel, and yet you do not understand these things?

11 Very truly, I tell you,

we speak of what we know and testify to what we have seen; yet you do not receive our testimony.

12 If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things?

13 No one has ascended into heaven except the one who descended from heaven, the Son of Man.

14 And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,

15 that whoever believes in him may have eternal life.

16 For God so loved the world that he gave his only Son,
so that everyone who believes in him may not perish
but may have eternal life.

17 Indeed, God did not send the Son into the world to condemn the
world, but in order that the world might be saved through him.'

Give thanks to the Lord for his glorious Gospel.

Praise to Christ our Lord

Sermon — Bishop Kevin

The Rite of Confirmation

Introduction

Blessed be God,

the Father of our Lord Jesus Christ,

by whose great mercy we have been born anew to a living hope
through the resurrection of Jesus Christ from the dead.

Presentation of the Candidates

Ailidh, Oscar, Patricia, Phoebe have come to make a deeper
commitment to our Lord Jesus Christ by making their baptismal
promises. We pray for Ailidh, Oscar, Patricia, Phoebe and for ourselves.

Prayer

Eternal God,

who at the baptism of Jesus revealed him to be your Son,

anointing him with the Holy Spirit:

keep your people, born of water and the Spirit, faithful to their calling;

through Jesus Christ our Lord, who lives and reigns with you and the

Holy Spirit, one God, now and for ever. **Amen.**

Turning to Christ - *the Bishop addresses Ailidh, Oscar, Patricia & Phoebe*

Ailidh, Oscar, Patricia & Phoebe the Christian life means turning from evil and turning to Christ.

Do you renounce evil?

I renounce evil.

Do you repent of sin?

I repent of sin.

Do you turn to Christ?

I turn to Christ.

Will you follow Christ?

I will follow Christ.

Everyone stands as they are able

PROFESSION OF FAITH – *the Bishop addresses everyone*

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit
and born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

This is the faith of the Church.

This is our faith.

We believe in one God, Father, Son and Holy Spirit. Amen.

Congregation sit

COMMITMENT TO CHRISTIAN LIFE — *to the candidates*

Ailidh, Oscar, Patricia & Phoebe will you continue in the Apostles' teaching and fellowship, in the breaking of bread and in the prayers?

With the help of God, I will.

Will you proclaim the good news by word and deed, serving Christ in all people?

With the help of God, I will.

Will you work for justice and peace, honouring God in all Creation?

With the help of God, I will.

The Bishop addresses the whole congregation

This is the task of the Church.

This is our task:

to live and work for the kingdom of God.

THE LAYING ON OF HANDS - *The Bishop says*

God of mercy and love, new birth by water and the Spirit is your gift,
a gift none can take away;
grant that your servants may grow
into the fullness of the stature of Christ.
Fill them with the joy of your presence.
Increase in them the fruit of your Spirit:
the spirit of wisdom and understanding,
the spirit of love, patience and gentleness,
the spirit of wonder and true holiness.

*The Bishop lays hands on each candidate in silence,
and then says*

Come, Creator Spirit,
rekindle in **Ailidh/Oscar/Patricia/Phoebe** your
gifts of grace,
to love and serve as a disciple of Christ.



All **Amen.**

Renew his/her life in Christ and bring to completion
all that your calling has begun.

All **Amen.**

Anointing the candidate with the Oil of Chrism, the bishop says

Empower your disciple, **Ailidh/Oscar/Patricia/Phoebe**
to bring life to the world.

All **Amen.**

*At the conclusion of the laying-on of hands for all of the candidates, the president
says*

Living God, sustain all your people to be hope and strength to the
world; through Jesus Christ, our Lord, to whom with you and the Holy
Spirit be honour and glory, now and for ever.

All **Amen.**

Ailidh, Oscar, Patricia & Phoebe are presented to the congregation by the Rector, and everyone gives them a round of applause.

Stand if you are able



The Peace

Renewed in the Spirit, we meet in Christ's name;
Let us share his peace.

All may exchange a sign of peace in the church building and to those at home, by shaking hands, waving or bowing



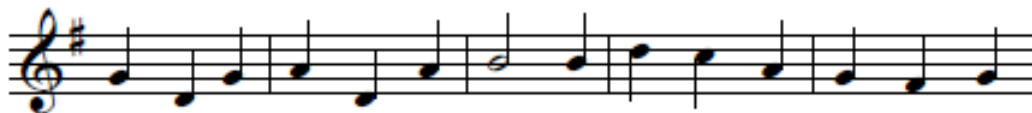
Hymn – 695 - *stand as you are able*



1 To God be the glo - ry, great things he has done; so
2 O per - fect re - demp - tion, the pur - chase of blood, to
3 Great things he has taught us, great things he has done, and



loved he the world that he gave us his Son, who yield - ed his
ev - ery be - liev - er the prom - ise of God; the vil - est of
great our re - joic - ing through Je - sus the Son; but pur - er and



life an a - tone - ment for sin, and o - pened the life - gate that
fend - er who tru - ly be lieves, that mo - ment from Je - sus a
high - er and great - er will be our won - der, our glad - ness, when

Refrain



we may go in.
par - don re - ceives. Praise the Lord, praise the Lord; let the
Je - sus we see.



earth hear his voice! Praise the Lord, praise the Lord; let the peo - ple re -



joice! O come to the Fa - ther through Je - sus the



Son, and give him the glo - ry; great things he has done.

The Taking of the Bread and the Wine

Let us present our offerings to the Lord.

**Yours, Lord, is the greatness,
the power, the glory,
the splendour, and the majesty;
for everything in heaven and on earth is yours.
All things come from you,
and of your own we give you.**

The Eucharistic Prayer – the Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Worship and praise belong to you, Father,
in every place and at all times.

All power is yours.

You created the heavens and established the earth;
you sustain in being all that is.

In Christ your Son our life and yours
are brought together in a wonderful exchange.

He made his home among us
that we might for ever dwell in you.

Through your Holy Spirit
you call us to new birth
in a creation restored by love.

As children of your redeeming purpose
who are marked with the seal of your Spirit
for the day of our final liberation, we offer you our praise,
with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:
*Holy, holy, holy, holy Lord God of hosts,
Heaven and earth are full of your glory!
Hosanna in the highest!
Blessed is he who comes in the name of the Lord!
Hosanna in the highest! Hosanna in the highest!*

Congregation sit/kneel

Glory and thanksgiving be to you,
most loving Father,
for the gift of your Son born in human flesh.

He is the Word existing beyond time,
both source and final purpose,
bringing to wholeness all that is made.
Obedient to your will he died upon the Cross.
By your power you raised him from the dead.

He broke the bonds of evil
and set your people free
to be his Body in the world.
On the night when he was given up to death,
knowing that his hour had come,
having loved his own,
he loved them to the end.

At supper with his disciples
he took bread and offered you thanks.
He broke the bread,
and gave it to them, saying:
*"Take, eat.
This is my Body: it is broken for you."*



After supper, he took the cup,
he offered you thanks,
and gave it to them saying:

"Drink this, all of you.

*This is my Blood of the new covenant;
it is poured out for you, and for all,*

that sins may be forgiven. Do this in remembrance of me."

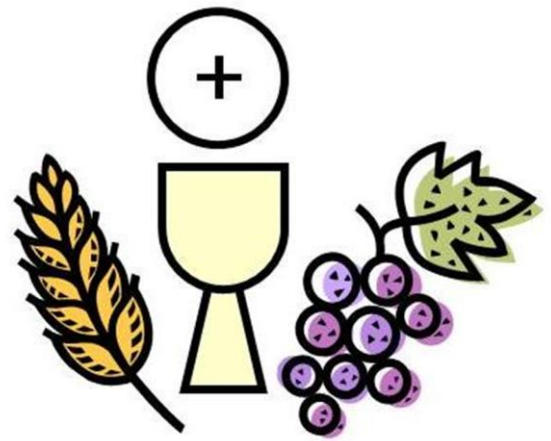
**We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.**

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by your Spirit's life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

**Help us,
who are baptised into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our brothers and sisters
living and departed.**

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages, world without end.

Amen.



The Breaking of the Bread

The living bread is broken for the life of the world.
Lord, unite us in this sign.

LORD'S PRAYER

As our Saviour Christ has commanded and taught us we are bold to say:

Our Fa - ther, who art in hea - ven, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it is in hea -
ven. Give us this day our dai - ly bread; and for - give us our tres - pas - ses
as we for - give those who tres - pass a - gainst us; and lead us not in - to temp -
ta - tion, but de - li - ver us from all that is e - vil. For the king - dom,
the pow'r and the glo - ry are yours, now and for e - ver. A - men.

Doxology

Agnus Dei

*Lamb of God, you take away the sins of the world,
have mercy on us*

*Lamb of God, you take away the sins of the world,
have mercy on us*

*Lamb of God, you take away the sins of the world,
grant us peace*

During the Agnus Dei those in the sanctuary receive communion from the Bishop

After the Agnus Dei the people come forward to the communion rail and stand or kneel to receive communion.

Receiving Communion

If you normally receive Holy Communion in your Church you are welcome to do so here. Please come forward to receive the bread and then the wine (if you choose) or else go straight back to your seat



Hymns during communion – 318- seated

Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand,
Christ our God to earth descendeth,
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the body and the blood;
He will give to all the faithful
His own self for heavenly food.

At his feet the six-winged seraph,
Cherubim, with sleepless eye,
Veil their faces to the presence,
As with ceaseless voice they cry:
Alleluia, Alleluia,
Alleluia, Lord Most High!

we hold silence together

Sentence

Give thanks to our gracious God:
whose mercy endures forever.

Post Communion Prayer of Trinity Sunday is said
Almighty and eternal God,
may we who have received this eucharist
worship you in all we do,
and proclaim the majesty of your glory.
We ask this in the name of Jesus Christ the Lord. Amen

The Blessing

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.. **Amen**

Go in peace to love and serve the Lord
In the name of Christ Amen.



Recessional Hymn - 178

For all the saints who from their labors rest,
who Thee by faith before the world confessed;
Thy name, O Jesus, be forever blest.
Alleluia, Alleluia!

Thou wast their Rock, their Fortress and their Might;
Thou, Lord, their Captain in the well-fought fight;
Thou, in the darkness drear, their one true Light.
Alleluia, Alleluia!

O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in Thee, for all are Thine.
Alleluia, Alleluia!

And when the strife is fierce, the warfare long,
steals on the ear the distant triumph song,
and hearts are brave again, and arms are strong.
Alleluia, Alleluia!

But then there breaks a still more glorious day:
the saints triumphant rise in bright array;
the King of glory passes on His way.
Alleluia, Alleluia!

From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
in praise of Father, Son, and Holy Ghost.
Alleluia, Alleluia!

*Refreshments are served in the hall
and photographs will take place in the
church and grounds*





In our contemporary world we know that people are celebrating their differences – we celebrate that too! We are churches for the diversity of all people – you are welcomed in the Scottish Episcopal Church.

You are invited to join in our services which take place

Every Sunday 1130am Sung Eucharist for about 1hr
Every Wednesday 7pm Said Eucharist for about 30mins



Rector: Very Rev'd Reuben Preston 07971 895897
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The **Scottish Episcopal Church** at prayer
in church together and at home



United Diocese of Glasgow & Galloway

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